CITY OF TORRANCE

COMMUNITY DEVELOPMENT DEPARTMENT 3031 Torrance Blvd.Torrance, CA 90503 (310) 618-5910

For inspections call (310) 618-5901

Inspectors Office Phone: (310) 618-5951 M-Th 7:00-8:00am; 4:00-5:00 pm Alternating Fridays 7:00-8:00am; 3:30 -4:00 pm

ADDRESS: 2840 SEPULVEDA BLVD

APN: 7369-005-039

SIEGEL FOOD SERVICES LLC

32241 SEA RAVEN DR

Owner:

LOT:

BLOCK:

TRACT:

Architect/Engineer:

WORKER'S COMPENSATION DECLARATION

issued. WC#: A1CW07621400 EXP: 03/01/2015

I hereby affirm under penalty of perjury one of the following per Sec. 3700 of the

() I have and will maintain workers' compo ins., or a certificate of consent to self insure for workers' compo for the performance of the work for which the permit is

() I certify that in the performance of work for which the permit is issued, I shall not

Section 3700 of the Labor Code, I shall forthwith comply with those

employ any person in any manner so as to become subject to the workers' comp

laws of CA, and agree that if I should become subject to the workers' comp

ELECTRICAL PERMIT

Permit # FI F14-01381 Issued Date 09/29/2014 Issued By: EMR

Expire Date: 3/28/2015 Inspector: JEPRLD

Zone: C3-PP Group: B Valuation: \$0.00 Fees Paid: \$59.90

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ANY PERMIT ISSUED AS A RESULT OF THIS APPLICATION BECOMES NULL AND VOID IF WORK IS NOT COMMENCED WITHIN 180 DAYS FROM DATE OF ISSUANCE OF SUCH PERMIT OR FROM THE DATE WORK IS SUSPENDED

SIGNATURE

INSPECTIONS DATE ROUGH CEILING ONLY (226) **ELECTRICAL SERVICE (230)**

OR ABANDONED, CLAIMS FOR REFUNDS OF ANY FEES MUST BE FILED

WITHIN 100 CALENDAR DAYS FROM THE DATE COLLECTED BY THE CITY.

UTILITY CO. NOTIFIED

3)Applicant

RCH PALOS VRD CA 90275

PROJECT DESCRIPTION: TACO BELL: CHANGE OUT (2) 30A AND (4) 20A OUTLETS

			ELECTRICAL INFORMATION	
TYPE OF WORK:	Alteration	TRANSFORMERS kva	MOTORS (hp)	RANGES:
TYPE OF USE:	Commercial	0-1:	0-1:	CLO DRYERS:
METERS:		1-3:	1-3;	WATER HEATERS:
SUBPANEL/MISC:		3-8:	3-8:	GARB DISP:
MRC VP FIXT:		8-15:	8-15:	DISHWASHERS:
OUTLETS:	6	15-50:	15-50:	SPACE HTRS:
TEMP POLES:		50-100:	50-100:	STA APPLI:
TIMERS:		100-500:	100-500:	STA COOK:
SIGN-TRNS/BLST:		Over 500:	Over 500:	OVENS:
ADDL TRNSIBLST:		SERVC <= 200A:		AUTO WASHRS:
FIXTURES:		SERVC > 200A:		PLAN SHEETS:
LAMPS:		SERVC > 600V:		

Labor Code:

provisioins of

provisions

Signatur

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing at Sec. 3700) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

SUPERIOR ELECTRICAL MECHANICAL & PLUMBING INC

8613 HELMS AVE RANCHO CUCAMONGA, CA 91730

Signature

9093579400 LIC#: 911185 EXP: 02/29/28 CLASSIFICATION GODES: B.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there IS a constructionLending agency for the performance of this work for which this parmit is issued (Section 3097 California Civil code). Address:

RIGHT OF ENTRY: I certify that I have read this application and state that the above information is correct. Lagree to comply with all City and applicable County ordinances and State laws relating to building construction and hereby authorize representatives of the City to enter upon the above mentioned proper upon the above mentioned property

inspe Signatu

INSPECTIONS DATE **SIGNATURE** TEMP POWER POLE (080) GROUND - UFER (205) **GROUNDWORK (210) ROUGH (220) ROUGH WALLS ONLY (225)**

Electrical Permit

1)Inspect

2)File

FIXTURES (227)

FINAL (290)